

Guru Paduka Stotram Lyrics

अनंतसंसार समुद्रतार नौकायिताभ्यां गुरुभक्तिदाभ्याम् ।

वैराग्यसाम्राज्यदपूजनाभ्यां नमो नमः श्रीगुरुपादुकाभ्याम् ॥

कवित्ववाराशिनिशाकराभ्यां दौर्भाग्यदावां बुदमालिकाभ्याम् ।

दूरिकृतानम्र विपत्ततिभ्यां नमो नमः श्रीगुरुपादुकाभ्याम् ॥

नता ययोः श्रीपतितां समीयुः कदाचिदप्याशु दरिद्रवर्याः ।

मूकाश्च वाचस्पतितां हि ताभ्यां नमो नमः श्रीगुरुपादुकाभ्याम् ॥

नालीकनीकाश पदाहताभ्यां नानाविमोहादि निवारिकाभ्यां ।

नमज्जनाभीष्टततिप्रदाभ्यां नमो नमः श्रीगुरुपादुकाभ्याम् ॥

नृपालि मौलिव्रजरत्नकांति सरिद्विराजत् झषकन्यकाभ्यां ।

नृपत्वदाभ्यां नतलोकपंकतेः नमो नमः श्रीगुरुपादुकाभ्याम् ॥

पापांधकारार्क परंपराभ्यां तापत्रयाहींद्र खगेश्वराभ्यां ।

जाड्याब्धि संशोषण वाडवाभ्यां नमो नमः श्रीगुरुपादुकाभ्याम् ॥

शमादिषट्क प्रदवैभवाभ्यां समाधिदान व्रतदीक्षिताभ्यां ।

रमाधवांध्रिस्थिरभक्तिदाभ्यां नमो नमः श्रीगुरुपादुकाभ्याम् ॥

स्वार्चापराणां अखिलेष्टदाभ्यां स्वाहासहायाक्षधुरंधराभ्यां ।

स्वांताच्छभावप्रदपूजनाभ्यां नमो नमः श्रीगुरुपादुकाभ्याम् ॥

कामादिसर्प ब्रजगारुडाभ्यां विवेकवैराग्य निधिप्रदाभ्यां ।
बोधप्रदाभ्यां दृढमोक्षदाभ्यां नमो नमः श्रीगुरुपादुकाभ्याम् ॥

Guru Paduka Stotram Lyrics:

Anantha samsara samudhra thara naukayithabhyam guru bhakthithabhyam,
Vairagya samrajyadha poojanabhyam, namo nama sri guru padukabhyam.

The crossing of this Endless ocean of samsara (this mundane world) is enabled
by the boat that is sincere devotion to Guru
Showing me the way to the valuable dominion of renunciation,
O dear Guru, I bow to thy holy sandals.

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Kavithva varahsini sagarabhyam, dourbhagya davambudha malikabhyam,
Dhoorikrutha namra vipathithabhyam, namo nama sri guru padukabhyam.

Like a full moon for the ocean of the Knowledge,
Like down pour of water to put out the fire of misfortunes,
Removing the various distresses of those who surrender to them,
O dear Guru, I bow to thy holy sandals.

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Natha yayo sripatitam samiyu kadachidapyashu daridra varya,
Mookascha vachaspathitham hi thabhyam, namo nama sri guru padukabhyam.

Those who prostrate to the blessed sandals of their Guru
become possessors of great wealth
and overcome the curse of their poverty very quickly.
To such sandals my infinite prostrations.

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Naleeka neekasa pada hrithabhyam, nana vimohadhi nivarikabyam,
Nama janabheeshtathathi pradhabyam namo nama sri guru padukabhyam.

Attracting us to the Lotus-like feet of our Guru,
removing all kinds of desires borne out of ignorance,
fulfilling all the desires of the disciple who bows humbly
To such sandals I humbly offer my obeisance.

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Nrupali mouleebraja rathna kanthi saridvi raja jjashakanyakabhyam,
Nrupadvadhabhyam nathaloka pankhthe, namo nama sri guru padukabhyam.

Shining like a precious stone adorning the crown of a king
They stand out like a beautiful damsel in a river infested with crocodiles
They raise the devotees to the state of sovereign emperors,
To such sandals I humbly offer my obeisance.

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Papandhakara arka paramparabhyam, thapathryaheendra khageswarabhyam,
Jadyabdhi samsoshana vadawabhyam namo nama sri guru padukabhyam.

Shining radiantly like the Sun, effacing the endless darkness of the disciples sins,
Like an eagle for the snake like three-fold pains of samsara (this mundane world)
like a conflagration of fire whose heat dries away the ocean of ignorance
To such supreme sandals of my Guru, I humbly surrender.

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Shamadhi shatka pradha vaibhavabhyam, Samadhi dhana vratha deeksithabhyam,
Ramadhavangri sthira bhakthidabhyam, namo nama sri guru padukabhyam.

They endow us with the glorious six qualities like Shama (tranquility)
They vow to bless the initiated ones with the ability to go into Samadhi (state of meditative
consciousness).
Blessing the devotees with permanent devotion for the feet of Lord Vishnu
To such divine sandals, I offer my prayers.

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Swarchaparana makhileshtathabhyam, swaha sahayaksha durndarabhyam,
Swanthacha bhava pradha poojanabhyam, namo nama sri guru padukabhyam.

Fulfilling all the wishes of the disciples,
Who are ever-available and dedicated for service,
Awakening the sincere aspirants to the divine state of self realization,
Again and again prostrate to those sandals of my venerable Guru

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Kaamadhi sarpa vraja garudabhyam, viveka vairagya nidhi pradhabyam,
Bhodha pradhabyam drutha mokshathabhyam, namo nama sri guru padukabhyam.

They are like an eagle for all the serpents of desires,
Blessing us with the valuable treasure of discrimination and renunciation,
Granting us the knowledge to get instant liberation from the shackles of the life,
My prostrations to those holy sandals of my Guru.